Conceptual Study on Effect of Edagajadi Yoga and Gandhapashanadi Lepa in the Management of Sidhma Kushtha W.S.R. to Pityriasis Versicolor

Dr. Radhika S Pukale1, Dr. Harish Bhakuni2, Dr. Abhishek Upadhyay3

1 P.G. Scholar, Final Year, P. G. Dept. of Kayachikitsa, National Institute of Ayurveda, Jaipur, India
2 Assistant Professor, P. G. Dept. of Kayachikitsa, National Institute of Ayurveda, Jaipur, India
3 Lecturer, P. G. Dept. of Kayachikitsa, National Institute of Ayurveda, Jaipur, India

ABSTRACT

Pityriasis versicolor is a common superficial fungal infection of the skin, prevalent in the hot and humid environment of India. It is caused by the Malassezia species which is a dimorphic, lipophilic fungus most frequently affecting the seborrheic areas of the body like face, neck, upper back and chest. Normally 10-15% of the general practitioner's encounter skin disorders in their day-to-day practice with overall prevalence rate of 30% or more probably occurring in tropical zones. Kushta a type of skin disorder mentioned in Ayurveda is a Tridoshaja Vyadhi, where Twakva, Rakta, Mamsa and Ambu are the main Dushyas. According to Charaka, Sidhma is a Kapha Vata Pradhan Vyadhi and According to Sushruta, Sidhma is Kapha Pradhan vyadhi. Management of sidhma includes Shodhana, Shamana and Bahirparimarjana Chikitsa among them Shamana in the form of kwatha & Bahirparimarjana Chikitsa as Lepa has shown appreciable result in many previous researches. So, need of time is to go for cost effective, safe and efficient treatment of Sidhma. Although, there are many drugs available in modern medical science for the treatment of Pityriasis versicolor which is found to be effective but is unsatisfactory for long term prophylaxis, so there is need of the hour to look into the safe, efficient & satisfactory remedy which not only treat the above ailments, but also ensure reduction in the episodes of relapse of the disease. Keeping all the above points in mind Edagajadi yoga & Gandhapashanadi lepa has been selected to know its efficacy in treating Sidhma kushta (Pityriasis versicolor). Edagajadi yoga & Gandhapashanadi lepa consists of 10 drugs with different properties which includes Edagaja, Vidanga, Haridra, Durharidra, Amalatas, Kushtha, Pippali, Gandhak, yavkshar, sarshapa taila.

Keywords: Sidhma, Pityriasis versicolor, Edagajadi yoga, Gandhapashanadi lepa

INTRODUCTION

Pityriasis versicolor is also known as tinea versicolor, dermatomyces perforatia, tinea flava, liver spots or achromia parasitica is a chronic recurring non-contagious superficial mycotic infection characterized by scaly, dyspigmented irregular macules most often occurring on the trunk and extremities. Skin pigmertary changes occurring on the lesions are due to colonization of the stratum corneum by a dimorphic lipophilic fungus known as Malassezia furfur yeasts. Increase in humidity, temperature and carbon dioxide tension are important predisposing factors. An overall prevalence rate of 30% or more probably occurs in tropical zones, the actual frequency of the disease in temperate climates is not known. Tinea versicolor is generally a disease of mature adults when the sebaceous glands are most active, with 2:1 prevalence ratio in female & male patients; however, studies performed in the tropics indicate that tinea versicolor in childhood is common. According to Acharya Charakā, Sidhma is characterized by fine branny desquamation, appearing similar to the color of Alabupushpa (Lagenaria siceraria (Mol) Standl). The lesions of Sidhma are white or coppery in color resembling to P. versicolor in terms of scaling, site and color of the lesion. Sidhma is categorized under Mahakushta by Acharya Charaka & in Kshudra kushta by Acharya Sushruta means the type of Kushtha which neither progresses nor decreases but remains static for a longer time. Acharya Dalhana clarifies there are two types of Sidhma Kushta as Sidhma & Pushpikasidhma. The Doshadhalya sampraptahana in Pushpikasidham is weak, local immunity is strong & hence the samprapti does not invade the consecutive dhatu at all & gets aried earlier. Haranachandra, the commentator of Sushruta Samhita has...
given the meaning of ‘Apayi’ as the disappearing in the winter season and ‘Akastakari’ i.e. not troublesome to the patient.

Pityriasis versicolor is caused by Malassezia yeast, a dimorphic fungus, and a member of normal skin flora of human beings which under certain conditions, transforms into filamentous pathogenic forms. Malassezia, the causal agent of Pityriasis versicolor is preferred to be same polymorphic organism as P. orbiculare and P. ovale by its historic value. The change in budding blastospore form to the hyphal form is under the influence of endogenous and exogenous predisposing factors. In patients affected with P. ovale, the lesions of tinea versicolor were found mainly on the trunk i.e below the waistline, buttocks, and thighs, whereas those with P. orbiculare had a predilection for the chest, neck, face, and upper limbs. Overgrowth of microorganism is caused by triggering factors like increased temperature, humidity, immunosuppression, hormonal imbalance, excessive oily skin, increased TEWL mainly on seborrhic areas or in population with hyperhidrosis.

Rationale

Dravya is an organized thing. Property of a substance can be changed but not the substance. Ayurveda uses drug as a whole for therapeutic activity therefore it remains organized. According to Ayurveda, Dravya (Aushadha) is considered as one of the four-fold constituents of “chikitsā charuspadā”, which works on seven parameters like rasa, guna, veerya, vipaka, aharita. Ayurveda gives importance to immunity instead of microbes; thus, drugs have pharmaco-therapeutic effect instead of having pharma-dynamic effect. The right choice of dravya helps in reversing or breaking the samsrapti without producing any side effects.

A number of formulations have been mentioned in Ayurvedic classics for the treatment of Sidhma Kushtha. Vata and kapha are the predominant dosha involved in the pathogenesis of Sidhma kushtha. Therefore, the treatment should be focused on vata-kapha hara line along with swedakeldra upashoshana, krimi nashaka & srotoshodhana of rasadi srotas.

Keeping aforesaid points in mind & considering previous evident researches Edagajadi Yoga (kwatha) as well as Gandhapashanadi lepa has been selected for internal shodhana and bairhiparimarjan chikitsa respectively to know their effectiveness & reliability in treating Sidhma kushtha

Aims and Objectives

To evaluate the role of Edagajadi yoga and Gandhapashanadi lepa in the management of Sidhma kushtha with special reference to Pityriasis versicolor.

MATERIAL AND METHODS

Ayurvedic textbooks were referred to collect the relevant materials.

The index, non-index medical journals were referred to collect relevant information.

Drug Review: Even the ancient sages were well aware of skin conditions like Sidhma kushtha and various descriptions regarding the disease have been mentioned in different classical textbooks by different Acharyas. Moreover, the Acharyas have mentioned several herbs and formulation in the management of Sidhma kushtha. They all are potent in its own way in the management of Sidhma kushtha. Out of many such formulations, the aforesaid combinations were selected for the study.

Edagajadi yoga (Kwatha)

एडगज्दी योग्या (kwatha)

<table>
<thead>
<tr>
<th>S.No</th>
<th>Drug (Sanskrit)</th>
<th>Botanical name</th>
<th>Part used</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Edagaja</td>
<td>Cassia toral</td>
<td>Seeds</td>
<td>1 part</td>
</tr>
<tr>
<td>2</td>
<td>Vidanga</td>
<td>Embelia ribes</td>
<td>fruit</td>
<td>1 part</td>
</tr>
<tr>
<td>3</td>
<td>Haridra</td>
<td>Curcuma longa</td>
<td>Rhizome</td>
<td>1 part</td>
</tr>
<tr>
<td>4</td>
<td>Daruharidra</td>
<td>Berberis aristata</td>
<td>Root</td>
<td>1 part</td>
</tr>
<tr>
<td>5</td>
<td>Amlatasa</td>
<td>Cassia fistula</td>
<td>Root</td>
<td>1 part</td>
</tr>
<tr>
<td>6</td>
<td>Kushta</td>
<td>Saussurea lappa</td>
<td>Root</td>
<td>1 part</td>
</tr>
<tr>
<td>7</td>
<td>Pippali</td>
<td>Piper longum</td>
<td>Fruit</td>
<td>1 part</td>
</tr>
</tbody>
</table>

Preparation of Edagajadi yoga (kwatha).

All the seven dry herbs 1-7 were collected in required amount and grinded into coarse powder. The raw drugs were grinded into pulverizer and filtered in sieve with mesh number 22.

Gandhapashanadi lepa

गंधपाशाणादी लेप

Table 1: Quantity of Ingredients taken for preparation of Edagajadi yoga (kwatha).

<table>
<thead>
<tr>
<th>S.No</th>
<th>Sanskrit Name</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Shuddh Gandhak</td>
<td>1 part</td>
</tr>
<tr>
<td>2</td>
<td>Yavakshar</td>
<td>1 part</td>
</tr>
<tr>
<td>3</td>
<td>Sarshapataila</td>
<td>As per needed</td>
</tr>
</tbody>
</table>

Ref: Bhaisajyagran. Ratnavali, Kushtha Roga adhikar 54/25
Preparation of Gandhapashanadi lepa

The two dry ingredients 1-2 were collected in required amount and grinded into fine powder. This mixture was then filtered out in sieve and mixed in the form of homogenous consistency.

Results:

On thorough analysis of the ingredients in Ayurveda classics and recent pharmaco-analytical researches reported, a sufficient & effective data was obtained. The drugs selected exhibits the following properties and pharmacological activity, specific against the causative factors of *sidhma kushtha* as well as against the pathogenicity of *Malassezia* spp. in pityriasis versicolor.

Table 3: Showing properties and pharmacological action of ingredients

<table>
<thead>
<tr>
<th>Drug</th>
<th>Rasa</th>
<th>Guna</th>
<th>Veerya</th>
<th>Vipaka</th>
<th>Dosaghnata</th>
<th>Karma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chakramarda</td>
<td>Kaṭu</td>
<td>Laghu, Rukṣa</td>
<td>Uṣṇa</td>
<td>Kaṭu</td>
<td>Kaphavahara</td>
<td>MedaDadrukuḥara Kanti saukumar ↑ (D.N)</td>
</tr>
<tr>
<td>Vidanga</td>
<td>Katu, Kashaya</td>
<td>Laghu, Rukṣa, Tikṣna</td>
<td>Uṣṇa</td>
<td>Kaṭu</td>
<td>Kaphavahara</td>
<td>Krimighna, kushthaga na</td>
</tr>
<tr>
<td>Haridra</td>
<td>Kaṭu, Tikta</td>
<td>Laghu, Rukṣa</td>
<td>Uṣṇa</td>
<td>Kaṭu</td>
<td>Kapha-Pitta Shamak</td>
<td>Kandughna, krimighna, Deha-varnvidhayini</td>
</tr>
<tr>
<td>Daruharidra</td>
<td>Kaṭu, Tikta</td>
<td>Rukṣa</td>
<td>Uṣṇa</td>
<td>Kaṭu</td>
<td>Kapha-Pitta Shamak</td>
<td>Kandughna, Tiktarasayana (D.N)</td>
</tr>
<tr>
<td>Aragwadha</td>
<td>Madhura, Tikta</td>
<td>Guru, snigdha, mridu</td>
<td>Sheeta Madhura</td>
<td>Vata-Pitta Shamak</td>
<td>Kushthagha, kandughna, raktaśodhahak</td>
<td></td>
</tr>
<tr>
<td>Kushtha</td>
<td>Tikta, Kaṭu Madhura</td>
<td>Laghu, Rukṣa, Tikṣa</td>
<td>Uṣnīa Kaṭu</td>
<td>Kapha-vata śamaka</td>
<td>Kushthamarat-kaphān (B.P)</td>
<td></td>
</tr>
<tr>
<td>Pippali</td>
<td>Kaṭu</td>
<td>Laghu, Snigdha, Tikṣa</td>
<td>Anuṣṇa Sita Madhura</td>
<td>Vata-Kapha Śamaka</td>
<td>Deepana pachana Medanashini, Kriminashini (cha.Su)</td>
<td></td>
</tr>
<tr>
<td>Sarshapa taila</td>
<td>Katu tikta</td>
<td>Tikṣha Snigdha, laghu</td>
<td>Uṣnīa Kaṭu</td>
<td>kaphaVahara</td>
<td>Krimighna, kandughna, kushthagna(su.su 45)</td>
<td></td>
</tr>
<tr>
<td>Gandhak</td>
<td>Madhura, Katu, Tikta, Kashaya</td>
<td>Uṣnīa, Sara, Snigdha</td>
<td>Uṣnīa Kaṭu</td>
<td>KaphaVahara, Pittavardhaka</td>
<td>Dadru, Garavisha, kushtha, Kandu</td>
<td></td>
</tr>
<tr>
<td>Yavakshara</td>
<td>Kaṭu</td>
<td>Tikṣha, Uṣnīa, Laghu, Rukṣa</td>
<td>Uṣnīa</td>
<td>- Kaphavahara</td>
<td>Lekhana, Varnavardhak, krimighna</td>
<td></td>
</tr>
</tbody>
</table>

Chakramardā

*Chakramardā* seeds have phytochemical constituents like anthraquinone glycosides, naptho-pyrene glycosides, cassia-side etc. which showed significant hepatoprotective activity. Thrachrysone, isolated from seeds, showed stronger antioxidant activity than tocoferol and BHA. Chrysophanic acid-9-anthrone, extracted from the seed, was found to be active against ringworm fungi & is been found to have Hypolipidemic action (showed marked reduction in serum concentration of total cholesterol and triglyceride level). It possesses strong antifungal action against *Candida albicans*, *Aspergillus niger*, *Sachcharomyces cerevisiae* and *Trichophyton mentagrophyte* along with Anti-inflammatory activity against histamine, serotonin and dextran induced oedema.

Vidanga

A recent study with ethyl acetate (EA) and petroleum ether (PE) extracts of 16 Indian medicinal plants from 15 different families were subjected to screen growth inhibitory potential against *M.furfur*. Amongst all extracts, the maximum degree of activity was observed in *Embelia ribes*. The EA and PE extracts of *E. ribes* have shown considerable...
growth inhibition potential against M. furfur i.e. of about 65 and 77\%, respectively. 14 “Embelin” a major phytochemical constituent of E. ribes against M. furfur, was isolated from herb as described by Madhavan et al. (2011). The higher activity of hydrophobic extract (PE) and non-responsiveness of hydrophilic counterpart (M) indicated the hydrophobic nature of the active principle responsible for antifungal activity in E. ribes against M. furfur. Since the hydrophobic compound “embelin” has been reported as the major and signature phytochemical of E. ribes, 15 it is conjectured that embelin would be the molecule responsible for antifungal activity of E. ribes against M. furfur.

**Haridra**

As per the research, *Haridra* contains Curcumin which showed significant anti-inflammatory activity.17 Water- and fat-soluble extracts of turmeric and its curcumin component exhibit strong antioxidant activity, comparable to vitamins C and E.18 Wuthiadomlert et al. (2000) who reported the antifungal activity of turmeric oil against 29 clinical strains of dermatophytes found that diameter of inhibition zone on screening of turmeric oil was found to vary from 26.1 mm to 46 mm against 29 clinical strains of dermatophytes.19 The study conducted by Sharma et al. displayed the strong antifungal activity against M. furfur. On screening, it was observed that the turmeric rhizome showed the diameter of inhibition zone by disc diffusion method (55 mm) against M. furfur at 100% concentration of pure oil.20

**Daruharidra**

The most active ingredient of the plant is berberine, a quaternary isoquinoline alkaloid and the content of berberine-typically found in the roots, rhizomes and stem bark. It has immune-stimulating, anti-inflammatory, antimicrobial, antifungal,21 antiprotozoal activities.22 The MIC value of the Baristata root extract against M. furfur was found to be 100μg/ml.23 This indicates that it could be a good source for the anti-fungal medicine.24 The efficacy of such herbal agents in acne treatment is not only based on anti-microbial activity but also on their antioxidant and anti-inflammatory properties as well by which they inhibit neutrophil migration and generation of reactive oxygen species.25 B. aristata is used in skin diseases due to its skin detoxification property.26

**Aragwadha**

*C. fistula* was found beneficial in treatment of S. lappa (pityriasis versicolor).27 The hydroalcoholic extracts of Cassia fistula leaves contain tannins, flavonoids, saponins, triterpenoids, steroids, glycosides, anthraquinones, reducing sugars, carbohydrates, proteins, and amino acids.28 Results show that plant rich in tannin and phenolic compounds have been shown to possess antimicrobial activities against a number of microorganisms.29 *C. fistula* showed strong antimicrobial effect against superficial dermatophytes predominantly towards *M. furfur* with Inhibition zones >10 mm indicating strong antimicrobial activity against dermatophytes.30 The hydroalcoholic extracts of *Cassia fistula* were found to be active on most of the clinically isolated microorganism and fungi, as compared with standard drugs.31

**Kushtha**

This plant contains active principles like saussurine, costunolide, lactones and the pharmacological activity of this plant reported for its hepatoprotective, hypoglycemic, anti-diabetic, anti-inflammatory, antiviral, and antifungal effects.32 In a study by Abdullah et al. *S. costus* has shown high significant level of antifungal activity.33 In the scientific literature, the biological activities of the roots of *S. costus* (synonymous with *S. lappa*) are widely investigated. Scientific investigations revealed that it has antipyretic and analgesic properties against various ailments.34 For example, a study by Madhavan et al. (2011) revealed that *S. lappa* has a significant effect on the activity of antifungal agents.35

**Pippali**

Malassezia fungus is an exception because it occurs as opportunistic yeast in humans as well as in other animals. M. furfur is of significant importance for its action on human skin & scalp causing pityriasis versicolor, dandruff and responsible for skin & hair disorders. The percentage inhibitory effect studies by Komagata et al. on the activity of lipase using extracts of nine mentioned plants individually was found maximum by the extract of Piper longum (Linn.) as 35.32% compared to the rest of the plant extracts.36

**Gandhok**

In addition to keratolytic activity, sulfur has mild antifungal and antibacterial activity. However, its precise mechanism of action is unknown. When applied to skin, sulfur is thought to interact with cysteine, present in the stratum corneum, to form hydrogen sulfide.37 Hydrogen sulfide can break down keratin, thus demonstrating sulfur’s keratolytic activity. Pentathionic acid, which is toxic to fungi, is also formed by cutaneous bacteria as well as keratinocytes from topically applied sulfur.38 In addition, the keratolytic effects may promote fungal shedding from the stratum corneum.39

**Yavkskhar**

Yavkskhar is a Carbonate of Potash is alkaline herbal formulation maintains buffer balance of skin pH.40

**Sarasp taila**

It has Lekhana, Kustiggha, Jantughna, Vedasthapana and Shehana properties. Oil is a skin and mucous membrane irritant, Emetic stimulant, digestive stimulant, antispasmodic, sporoactive, antifungal41. Glucinolate, the pungent principle in mustard oil, has antibacterial, antifungal and anti-carcinogenic properties.42

**DISCUSSION**

Edagajadi yoga (kwatha) is a polyherbal formulation consisting of *Edogaja*, *Vidanga*, *Haridra*, *Daruharidra*, *Amlatasa*, *Kushtha*, *Pippali*. Amongst all the ingredients it can be observed that, the overall formulation is predominantly having *katu* (pungent), *tikta* (bitter), *kashaya* (astringent) rasas of *ushna veerya* with *katu vipaka*. These properties act on *agni* and helps in *anapachana*, forming proper *ahara*. 

**Journal of Drug Delivery & Therapeutics.** 2020; 10(4-s):25-30
rasa which is kleda rahita (properly metabolized food). Tikta rasa is Deepana, Pachana lekhana, kledamada upashoshana, thus it helps in Ama pachana formed due to Nidanasevana. Tikta rasa is Raktaprasadanana, Vishaghna, Kushthaghna, Kundughana and krimghua & sweda upashoshana

Katu rasa is Vishaghna, Kundighna, Krimighna, Varnapradasana. Acharyas in Ayurveda classics have mentioned katu rasa as "sneha-kleda mala anupahanti" which helps in normalizing the karma of mala i.e sweda (kleda vidrati). "Margarinivirunoti" which means it clears the Srotas and arrest pathogenesis by preventing Doshadushna samurcchana.

The tikshna guna present in all drugs corrects the dhatvagni (metabolism at the level of tissues) and almost all the ingredient have actions targeted on rasa, rakta, mamsa & lasika, which are primarily responsible for kushtha sampapriti. Laghu guna being akasha mahabhuta pradhana is urdhvagati sheela hence very easily removes dosha from urdhwabhaga i.e from chest neck face, back, upper extremities hence could help with healing main site of lesions in manifestation of siddha kushtha

All the drugs have laghu, ruksha properties which checks the kandu caused by kapha dosha and balances the vikrit pitta with sheeta-pachaka property.

Amongst all the ingredients Aragwdhadi specifically has madhura rasa, sheeta veerya madhura vibapaka & guru, snigdha properties which is useful to pacify the pitta dosha in rakta. It also helps in sarvadhatu vardhan and act as rasayana. Kleda shoshana is done effectively by the kwatha form of drugs along with effective, safe and early metabolism of all pharmacologically potent active principles of formulation.

In the overall formulation some drugs like Aragwdha were found to have mirud virechaka properties and the rest has srotoshodhana & vata anulomana as their major function. These properties are very critical in destroying doshasanghata which is very critical in kushtha, as Acharyas have laid specific importance towards frequent shodhana in kushtha. Gandhapashanadi lepa is combination of drug Shuddha Gandhak, Yavakshar, Sarshapa tail. Siddha kushtha is Twakgata, that means, extremely superficial. Hence, here, in this study, Lepan Karma is selected for the treatment as per the indication by Acharya Sushruta. Acharya Charaka has described Lepana as “Sadya Siddhi Karaka” because external applications play a key role in the treatment of Kushtha.

Yavakshar & sarshapa taila is found to pacify kapha-vata dosha due to katu. tikta rasa, ushna veerya, katu vipakha while gandhak has madhura rasa which helps in pacification of pitta dosha. Yavakshar with its Lekhana property is found to have deeper cleansing action on local site of lesion. The active principles of the Lepa reach to the deeper tissues through siramukha in swedavahi srotas & stains it with its Sukshma & Tikshna property. Due to its Ushna, Tikshna, Vishad & Sukshma it deblocks the obstruction in swedavahi srotas & allows the local toxins to flow out through the Sweda, thus clearing out the micro channels. The Ushna Virya of Gandhapashanadi lepa & Snigdha Guna of its vehicle i.e. sarshapa taila causes pacification of Vata & Kapha which forms the sampapriti thus alleviating the symptoms.

CONCLUSION

Edaagagajadi yoga is a herbal preparation mentioned under context of vatakaphajha kushtha by Acharya Charaka for the purpose of snana, para, lepa. On reviewing various other texts Gandhak, yavkshar in base of sarshapa taila was found most effective with its targeted action on siddha. These formulations are indicated in all types of kushtha and were found to be more effective in siddha on critical analysis of its properties, active principles and pharmacological actions

While expounding over the line of treatment of Kushtha, Acharya Charaka has made it very clear that, let all the Kushthas be Tridoshaja, their treatment should be initiated only after considering the dominance of Dosa in them. The predominantly vitiated Dosa should be treated first & the treatment of the other subordinate Dosa should be undertaken afterwards. The treatment plan of Krimi comprises three principles as i) Apakarshana ii) Prakritivighata iii) Nidan Parivarjana. In the case of Kushtha, Apakarshana means Samshodhana, Prakritivighata means Samshamana. Hence, the drugs selected here for kwatha yoga & lepana karma acts as Prakritivighata chikitsa. Not much work has been done in this field, so clinical studies could be carried out with estimation of detailed Dermoscopic pattern of lesions in pityriasis versicolor with standard assessment criteria before and after treatment to prove its efficacy particularly against Malassezia spp

CONFLICT OF INTERESTS: none

REFERENCES


CODEN (USA): JDDTAR
ISSN: 2250-1177

[29]