Role of Dietotherapy in Lifestyle disorders: An overview

Amreen Zehra1*, Abdul Mannan2, Mursaleen Naseer3, Maryam Zafar1, Yasra Farooqui1
1-PG Scholars, Department of Moalejat, AKTC, AMU, Aligarh
2- Professor, Department of Moalejat, AKTC, AMU, Aligarh
3- Assistant Professor, Department of Moalejat, AKTC, AMU, Aligarh

ABSTRACT

Objective: The aim of the present study to evaluate the role of dietotherapy in lifestyle disorders.

Background: The incidence of lifestyle disorders like hypertension, diabetes mellitus, dyslipidemia, and obesity associated with cardiovascular diseases is high on the rise. Cardiovascular disorders continue to be the major cause of mortality, representing about 30% of all death worldwide. In the Unani System of Medicine (USM) of lifestyle, the disorder is the diseases that arise from the imbalance in asbabe- sitta-zarooriya over a long period.

The management of the diseases in USM is largely based on the holistic approach. Four modes of treatment are employed, such as regimental therapy, dietotherapy, pharmacotherapy, and surgery. The dietotherapy is one of the most important non-medical therapy in which treatment is done through modulation in dietary habits which is necessary for the prevention and control of diseases. The principle aim of dietotherapy is to maintain nutritional needs according to the demand of the body and avoid drugs as it is not considered to be part of the body and produce adverse reactions.

Conclusion: The rationale for dietotherapy is that lifestyle disorder brought about by a faulty diet can be reversed or reduced by changes to this diet. Dietotherapy involves recommending a specific diet which is the simplest and most natural course of treatment by USM.

Keywords: Lifestyle disorders, dietotherapy, diabetes mellitus, hypertension, obesity, unani system of medicine (USM)

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*Address for Correspondence: Amreen Zehra, PG Scholars, Department of Moalejat, AKTC, AMU, Aligarh

Introduction:

Lifestyle diseases are defined as diseases linked with the way people live their life. This is commonly caused by alcohol, drugs, and smoking abuse as well as lack of physical activity and unhealthy eating.1

The incidence of lifestyle disorders like hypertension, diabetes mellitus, dyslipidemia, and obesity associated with cardiovascular diseases is high on the rise. Cardiovascular disorders continue to be the major cause of mortality representing about 30% of all death worldwide.

With rapid economic development and increasing westernization of lifestyle in the past few decades prevalence of these diseases has reached alarming proportion among Indians in recent years.2

A good diet or adequate diet is known as balanced diet. A well-balanced diet with adequate intake of all nutrients is necessary for food nutrition.

The USM based on the concept of asbabe sitta zarooriya, which includes howae muheet, makoolat wa mashrooobat, harkat wa sukoon-e-badni, harkat wa sukoon-e-nafsani, naum-wa-yaqza and ehtebas -wa- istafragh. In Unani System of Medicine (USM) of lifestyle disorder are the diseases which arise from the imbalance in asbabe-sitta-zarooriya over a long period. The management of the diseases in USM is largely based on holistic approach. Four modes of treatment is usually employed, such as regimental therapy, dietotherapy, pharmacotherapy, and surgery. The dietotherapy is one of the most important non-medical therapy in which treatment is done through by modulation in dietary habits which is necessary for prevention and control of diseases3.
In practice, dietotherapy involves encouraging a person with a chronic disorder, brought on by a faulty or imprudent personal lifestyle, to consciously adopt reasonable and realistic changes to his or her diet, to reverse the Physis is the body’s intrinsic ability to heal itself from within, without outside help. It is our ‘inner doctor’ progress of the disorder. In Tibb, such dietary changes aim to restore equilibrium or harmony to the qualities involved in the person’s temperament. Dietotherapy is a major therapeutic option, along with cupping, herbal medication (or phytotherapy), and massage. As with all forms of treatment in Tibb, it respects Physis, the body’s innate capacity for self-healing: “the doctor within us all.” It is an approach to health maintenance and disease alleviation, which is completely safe, and, if carried out properly, free from any adverse consequences. By supporting and enhancing Physis, it restores the person’s intrinsic harmony between the qualities.

In most cases, the actual type of food or its nutritive value is not important; it is its ability to reverse the disordered qualities that have lead insidiously to the chronic ailment in the first place. The consumption of specific foods is encouraged, and the omission of deleterious foods discouraged.

Quotes Regarding Diets:

Novel Hippekrates quoted that “The cause of sickness is overeating and cooking. The cause of health is eating like a bird.”

Ibn SinA quoted that “Stomach is the house of diseases and the diet is the head of healing.”

Application of Dietotherapy in the following diseases

Obesity (Siman mufrit)

Principle of diet

- Low-calorie diet
- Normal protein, vitamins, and minerals (except Na)
- High fibrous diet

According to Bugrät (Hippocrates), the quality (kaifiyat) and quantity (kammiyat) of diet and the importance of a balanced diet concerning the occurrence of the disease are important factors in the treatment of obesity.

- Reduce the amount of food.
- Avoid all rhoghni ghizayein (fatty diet).
- To Promotes fasting in obese people.
- Restrict meat, milk, and liquor.
- Eat vegetables in excess.
- Hot spices should be added in ghiza e.g. filfildaraz, zeera, lehsun because they have mulattiff properties.
- Food should be cooked in vinegar.

Diabetes mellitus (zyiabates shakiri)

Achieving energy balance and maintaining healthy body weight is critical for the prevention and treatment of type 2 diabetes, and limiting saturated fat intake can help prevent the vascular complications of diabetes. Higher consumption of whole grain and dietary fibers associated with reduced risks of diabetes in some studies.

- Frequently but low amount of food should be eaten throughout a day. Excessive at sometime and longer fasting should be avoided.

General consensus on proportion of food constituents is as follows

- 45-65% of total carbohydrate (complex form will have more fiber)
- 10-30% as protein,
- <30% of total fat or <7% saturated fat

Non -nutritive sweeteners, e.g., sachcharin, aspartum can be used in moderation.

Food to be avoided

- Simple sugar, glucose, syrup, sweets, alcohol, nuts, refined flour, etc.

The cornerstone for the success of overall glycemic control

Diet plan should be flexible, reflecting patient’s lifestyle, work schedule, and local meal preparation.

Hypertension (zightamdu qwali)

Appropriate lifestyle measure may obviate the need for drug therapy in patients with borderline hypertension, reduce the dose or the number of drugs required in patients with established hypertension, and directly reduce cardiovascular risk.

Dietary salt reduction - <6g NACl/day

Adopt DASH type dietary plan – a diet rich in fruits, vegetables, and low-fat dairy products with reduced content of saturated and total fat.

Adequate nutritional intake of minerals

For therapeutic purpose taqleele ghiza (i.e. either reducing the quantity of diet or increasing the bulk of food but not qualities like vegetable and fruits) ghiza mulattiff (dietary items which produces lateef khoon e.g honey, injeer etc this type of diet help in thining of blood as the thick and viscous matter get to adhere to the vessel wall and become a reason for raised blood pressure).

Conclusion

The rationale for dietotherapy is that lifestyle disorder brought about by a faulty diet can be reversed or reduced by changes to this diet. A dietotherapy plays a vital role in the prevention and treatment of several body ailments. This form of treatment is widely acceptable, accessible, and above all, affordable to the patient with very little adverse effects. In the present scenario, several lifestyle disorders such as hypertension, diabetes mellitus, dyslipidemia etc managed by selecting an appropriate diet either alone or as adjuvant with pharmaotherapy. Despite its importance, there is a lack of uniform standards for its application in clinical use. Therefore it is high time that this age-old therapy needs further clinical trial for scientific validation for wider acceptability so that humankind may gain its wonderful benefits.

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